



## GENERAL PLAN ADVISORY COMMITTEE

### AGENDA

WEDNESDAY, NOVEMBER 9, 2022

## GENERAL PLAN ADVISORY COMMITTEE REGULAR MEETING – 7:00 PM

MEETING PARTICIPATION INFORMATION CAN BE FOUND AT THE END OF THE  
AGENDA

CIVIC CENTER MEETING HALL  
WILLIAM H. MENDENHALL COMMUNITY ROOM  
1016 S. LIVERMORE AVENUE

Stephanie Shang, Chair  
Jeremy Troupe-Masi, Vice Chair  
Krista M Alexy, Committee Member  
Arun Bhatia, Committee Member  
Alan K Burnham, Committee Member  
Carmelita Chiong, Committee Member  
Thomas Matt Graves, Committee Member  
Paul Halvorsen, Committee Member  
David B Kent, Committee Member  
Timothy D Kingsbury, Committee Member  
Tracy Kronzak, Committee Member  
Alana Laudone, Committee Member  
John P Marchand, Committee Member  
David M Martinez, Committee Member  
Ellen C Peete, Committee Member  
Heriberto Revuelta, Committee Member  
Steven Spedowski, Committee Member  
Greta Stahl, Committee Member  
Asa Strout, Committee Member

## **CALL TO ORDER**

### **ROLL CALL**

Committee Member Krista M Alexy  
Committee Member Arun Bhatia  
Committee Member Alan K Burnham  
Committee Member Carmelita Chiong  
Committee Member Thomas Matt Graves  
Committee Member Paul Halvorsen  
Committee Member David B Kent  
Committee Member Timothy D Kingsbury  
Committee Member Tracy Kronzak  
Committee Member Alana Laudone  
Committee Member John P Marchand  
Committee Member David M Martinez  
Committee Member Ellen C Peete  
Committee Member Heriberto Revuelta  
Committee Member Steven Spedowski  
Committee Member Greta Stahl  
Committee Member Asa Strout  
Vice Chair Jeremy Troupe-Masi  
Chair Stephanie Shang

### **CITIZENS FORUM**

- In conformance with the Brown Act, no action can occur on items presented during Citizens Forum.
- To provide public comment, please submit a speaker card. When your name is called, walk to the lectern to address the General Plan Advisory Committee.
- Comments are limited to a maximum of 3 minutes per person, per item. The Chair may reduce the amount of time based on the number of persons wishing to speak.
- Citizens Forum will conclude after 30 minutes; however, if there are additional speakers, Citizens Forum will reconvene after Matters for Consideration.

### **CONSENT CALENDAR**

Consent Calendar items are considered routine and are acted upon by the General Plan Advisory Committee with a single action. Members of the audience wishing to provide public input must submit a speaker card.

Approval of draft minutes - September 14, 2022, General Plan Advisory Committee Regular Meeting

#### **Recommendation:**

Staff Recommends the Committee approve the meeting minutes.

#### **Attachments:**

1. [GPAC Minutes 09 14 22](#)

### **MATTERS FOR CONSIDERATION**

Urban Design Principles

**Recommendation:**

The project team recommends the General Plan Advisory Committee receive a presentation on Urban Design Principles from the project team and provide feedback in preparation of the Draft Land Use Alternatives evaluation.

**Staff Report****Attachments:**

1. [Staff Report Urban Design Principles](#)

**ADJOURNMENT**

To a regular General Plan Advisory Committee meeting, on Wednesday, XXXX, 2022, at 7:00 pm, William H. Mendenhall Community Room, Civic Center Meeting Hall, 1016 S. Livermore Avenue.

**HOW TO PARTICIPATE IN THE COMMITTEE MEETING**

You can participate in the meeting in a number of ways:

**Citizens Forum** is an opportunity for the public to speak regarding items not listed on the agenda. Speakers are limited to a maximum of 3 minutes per person. To address the General Plan Advisory Committee, you must submit a speaker card to the liaison prior to the start of that item. You should be aware that the Committee is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the Committee may place it on a future agenda or direct staff to work with you and/or report to the Committee on the issue.

**Other Agenda Items** are also open for public input including Matters for Consideration items. These comments are also subject to the 3-minute limit.

**Submission of Comments Prior to the Meeting:**

**Email Comments** may be submitted by the public to the Committee Liaison ([gpupdate@LivermoreCA.gov](mailto:gpupdate@LivermoreCA.gov)). Items received no later than 12:00 pm on the day of the meeting will be provided to the Committee and available on the City website prior to the meeting. These items will NOT be read into the record.

**eComments** may be submitted by the public using the eComment link [here](#). Comments may be up to 1000 characters in length and will be accepted up until 6:00 pm the day of the meeting. These items will NOT be read into the record and are viewable by the Committee and the public upon submittal.

**Submission of Comments During the Meeting:**

Speakers are limited to a maximum of 3 minutes per person. To submit a comment, you must complete a speaker card for each item. Speaker cards are available in the Civic Center Meeting Hall lobby. Indicate on the card the item number you wish to comment on and submit the card directly to the liaison prior to the start of the item. You should be aware that the General Plan Advisory Committee is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the Committee may place it on a future agenda or direct staff to work with you and/or report to the Committee on the issue.

If you would like to deliver written materials to the General Plan Advisory Committee as part of your

public comments, please provide 22 copies to the liaison with your speaker card.

The **Committee Agenda and Agenda Reports** are prepared by City staff and are available for public review on Friday evening, three days prior to the General Plan Advisory Committee meeting at 1016 South Livermore Avenue, Livermore. The Agenda is also available on the City's website, <http://livermoreca.gov/agenda>.

Under Government Code §54957.5, any supplemental material distributed to the members of the General Plan Advisory Committee after the posting of this agenda will be available for public review at City Hall, 1052 South Livermore Avenue, Livermore, and included in the agenda packet available on the City's web site at <http://livermoreca.gov/agenda>.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CONTACT THE ADA COORDINATOR AT [ADACOORDINATOR@LIVERMORECA.GOV](mailto:ADACOORDINATOR@LIVERMORECA.GOV) OR CALL (925) 960-4170 (VOICE) OR (925) 960-4104 (TDD) AT LEAST THREE (3) BUSINESS DAYS IN ADVANCE OF THE MEETING.